

Career Guidance Cell (2020-21)

Application for admission

Date: 26/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - BHISE ANKOSH GAUTAM

Class: -SE E&TC

Date of Birth: -09/03/1999

Permanent Address: - Bajaj nagar Aurangabad

Mobile Number: - 8308450064

E mail address: - ankushbhise86@gmail.com

Category: - SC-Buddhist

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - BHISE ANKOSH GAUTAM



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

1990

1990

1990
1990
1990
1990



Sr. No.

15135

GOVERNMENT POLYTECHNIC, AURANGABAD

(An Autonomous Institute of Government of Maharashtra)

FINAL MARKS MEMO OF THE DIPLOMA PROGRAMMEName : **BHISE ANKOSH GAUTAM**

Enrollment No. : 168203

Programme : Diploma in **Electronics & Telecommunication Engineering**

Examination : Apr - May 2020

| Course Code | Course Title | Theory | | Prog. Test | | Total | Term Work | | Practical | | Oral | | Result | Credits |
|-------------|--------------------------------------|-----------|----|------------|----|-------|-----------|----|-----------|----|-----------|----|--------|---------|
| | | Max. Obt. | | Max. Obt. | | Obt. | Max. Obt. | | Max. Obt. | | Max. Obt. | | | |
| 5X402 | LINEAR INTEGRATED CIRCUITS | 80 | 45 | 20 | 14 | 59 | 25 | 20 | 25 | 18 | | | P | 5 |
| 5X403 | PRINCIPLES OF COMMUNICATION ENGG. | 80 | 39 | 20 | 10 | 49 | 25 | 21 | 25 | 20 | | | P | 6 |
| 5X404 | MICROPROCESSORS | 80 | 40 | 20 | 12 | 52 | 25 | 18 | 25 | 15 | | | P | 6 |
| 5X407 | DIGITAL COMMUNICATION | 80 | 42 | 20 | 12 | 54 | 25 | 23 | | | 25 | 23 | P | 5 |
| 5X410 | COMPUTER HARDWARE AND NETWORKING | | | | | | 50 | 42 | | | 50 | 41 | P | 6 |
| 5X411 | SEMINAR | | | | | | 50 | 44 | | | 50 | 43 | P | 2 |
| 5X412 | PROJECT | | | | | | 100 | 95 | | | 50 | 46 | P | 4 |
| 5X501 | MOBILE AND FIBER OPTIC COMMUNICATION | 80 | 48 | 20 | 10 | 58 | 25 | 21 | | | 25 | 21 | P | 5 |
| 5X502 | ELECTRONIC CIRCUIT DESIGN | 80 | 41 | 20 | 13 | 54 | 25 | 22 | | | 25 | 22 | P | 5 |
| 5X503 | AUDIO VIDEO ENGINEERING | 80 | 38 | 20 | 15 | 73 | 25 | 22 | | | 25 | 21 | P | 5 |
| 5X504 | MICROCONTROLLERS | 80 | 36 | 20 | 13 | 49 | 25 | 21 | | | 25 | 20 | P | 5 |
| 5X505 | MICROCONTROLLER BASED SYSTEMS | 80 | 43 | 20 | 13 | 56 | 25 | 21 | | | 25 | 20 | P | 5 |

GOVERNMENT POLYTECHNIC, AURANGABAD

॥ अग्रे उल्लेखित ॥

CURRENT CREDITS : 4

TOTAL CREDITS : 185

TOTAL MARKS OBTAINED : 1184 / 1700

Result : Passed in First Division

Previous Credits : 181

Percentage : 69.65

Date : 11 NOV 2020

CONTROLLER OF EXAMINATIONS,
Government Polytechnic, Aurangabad.PRINCIPAL
Government Polytechnic, Aurangabad

P : Pass AB : Absent DT : Detained * : Passed by grace Underline " " : Fail in the Head Con : Condonation
 F : Fail EX : Exemption NF : Other case # : Previous marks NR : Not registered for exam.
 Standard of Passing : Theory : 25 out of 75 OR 17 out of 50, Total : 40 out of 100 OR 30 out of 75, 32 out of 80, 16 out of 40
 Practical / Oral : 10 out of 25 OR 20 out of 50 OR 30 out of 75 OR 40 out of 100

NOTE : • This institute (Govt. Polytechnic, Aurangabad) has been awarded academic autonomy by Govt. of Maharashtra vide G.R. No. जाबप्र - १०९३/(२६४०) (६९) / वडो-५ Dated ३०-११-९४

• The class secured by a student in diploma programme is decided on the basis of percentage of aggregate marks obtained by him in the prescribed selective courses of fourth and fifth level (courses of Applied and Diversified Technology level) as mentioned above.
 Diploma is Equivalent to MSBTE, Mumbai.

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 28/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - CHAUHAN PRAVIN AMARJEET

Class: -SE E&TC

Date of Birth: -07/02/2000

Permanent Address: - Dattanagar fata Ranjangaon MIDC waluj Aurangabad

Mobile Number: - 9112110749

E mail address: - pravinchauhan7022000 @gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt

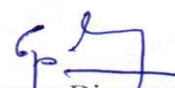


Signature

Student Name: - CHAUHAN PRAVIN AMARJEET



Coordinator



CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Gut No 4, CIDCO Mahanagar, Pandharpur,

Aurangabad-Pune Road, Aurangabad-431136 (M.S.)

Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com

State Name : Maharashtra, Code : 27

E-Mail : accounts@iceemabad.com

(Student Copy)

Rec.No. : 271

Date : 31-8-2020

Student Name: Chauhan Pravin Amarjeet

Mobile No: 9112110749.9823589430

Student ID : No/2019-2020-05

Adm.No : 2019-2020-05

Enrollment No: 05

Roll No :

Course : ENGINEERING

Branch : Electronics & Telecommunication

Year : 1ST

Semester: 1ST

Adm.Session:

Curr.Session:

Father's Name:

Mother's Name:

| S.No. | Particulars | Amount |
|-------|---------------------------------------|----------|
| 1 | University Examination Fees.2020-2021 | 160.00 |
| 2 | Devlopment Fees 2020-2021 | 4,545.00 |
| 3 | Tuition Fees 2020-2021 | 2,795.00 |



TOTAL

₹ 7,500.00

Amt.in Words : Rs. Seven Thousand Five Hundred Only

Remark: BEING AMT TRNS TO SBI UTR NO.023177609229 dated 18-8

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by

Verified by

Authorised Signatory

NB

At the time of any kind of Refund it is mandatory to produce original Receipts



CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Student Performance Details: B.E.(with Credits) - Regular - WEF 2016-17 - F.E. - Second Semester
[May/June-2020]

Name: CHAUHAN PRAVIN AMARJEET

PRN: 2019015200996695

College: (579) International Center Of Excellence
Engineering and Management, Aurangabad

Seat Number: 112000035

Result Date: 13/11/2020

| Paper Code | Paper Name | TLM | AM | AT | Max Marks | Min Marks | Marks Obtained | Status | Exempted | Annulment Events |
|------------|-------------------------------------|-----------|----|----|-----------|-----------|----------------|--------|----------|------------------|
| BSH102 | Engineering Physics | Lectures | TH | UA | 80 | 28 | 53 | P | E | |
| BSH102 | Engineering Physics | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| BSH121 | Lab I-Engineering Physics | Term Work | TA | CA | 50 | 20 | 40 | P | E | |
| BSH151 | Engineering Mathematics-II | Lectures | TH | UA | 80 | 28 | 53 | P | E | |
| BSH151 | Engineering Mathematics-II | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| CED152 | Engineering Mechanics | Lectures | TH | UA | 80 | 28 | 53 | P | E | |
| CED152 | Engineering Mechanics | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| CED171 | Lab VIII Engineering Mechanics | Term Work | TA | CA | 50 | 20 | 41 | P | E | |
| CSE155 | Computer Fundamentals-2 | Lectures | TH | UA | 40 | 14 | 29 | P | E | |
| CSE155 | Computer Fundamentals-2 | Lectures | TH | CA | 10 | 0 | 7 | P | E | |
| CSE174 | Lab XI Computer Fundamentals-2 | Term Work | TA | CA | 50 | 20 | 41 | P | E | |
| ECT154 | Basic Electronics Engineering | Lectures | TH | UA | 40 | 14 | 30 | P | E | |
| ECT154 | Basic Electronics Engineering | Lectures | TH | CA | 10 | 0 | 8 | P | E | |
| ECT173 | Lab X Basic Electronics Engineering | Term Work | TA | CA | 50 | 20 | 41 | P | E | |
| MED153 | Basic Mechanical Engineering | Lectures | TH | UA | 80 | 28 | 56 | P | E | |
| MED153 | Basic Mechanical Engineering | Lectures | TH | CA | 20 | 0 | 14 | P | E | |
| MED172 | Lab IX Basic Mechanical Engineering | Term Work | TA | CA | 50 | 20 | 40 | P | E | |
| MED175 | Lab XII Workshop Practice-II | Term Work | TA | CA | 50 | 20 | 42 | P | E | |

Grand Total: 584

Result: Pass

Class: Excellent

Percentage: 73%



CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 29/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - JADHAV TEJAS BALAJI

Class: -SE E&TC

Date of Birth: -06/10/2001

Permanent Address: - N2 13/6/3 ramnagar cidco Aurangabad

Mobile Number: - 8530088857

E mail address: - tejas1137.jadhav@gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - JADHAV TEJAS BALAJI



Coordinator



Campus Director

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Gut No 4, CIDCO Mahanagar, Pandharpur,

Aurangabad-Pune Road, Aurangabad-431136 (M.S.)

Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com

State Name : Maharashtra, Code : 27

E-Mail : accounts@iceemabad.com

(Student Copy)

Rec.No. : 802

Date : 16-1-2021

Student Name: JADHAV TEJAS BALAJI

Mobile No: 9975613759

Student ID : /DSY 20-21 13

Adm.No : DSY 20-21 13

Enrollment No:

Roll No :

Course : ENGINEERING

Branch : Electronics & Telecommunication

Year : 2ND

Semester: 3RD

Adm.Session: NA

Curr.Session: NA

Father's Name:

Mother's Name:

| S.No. | Particulars | Amount |
|-------|--|----------|
| 1 | University Examination Fees.2020-2021 | 160.00 |
| 2 | University Eligibility Fees (BAMU) 2020-2021 | 100.00 |
| 3 | Security deposit 2020-21 | 1,740.00 |



TOTAL

₹ 2,000.00

Amt. in Words : Rs. Two Thousand Only

Remark: BEING CASH RECEIVED AS PER RC .NO. 802

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by


Verified by

Authorised Signatory

NB

At the time of any kind of Refund it is mandatory to produce original Receipts




CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad



Maharashtra State Board of Technical Education

17854165

STATEMENT OF MARKS

MR./MS. JADHAV TEJAS BALAJI

ENROLLMENT NO. 1700320066 EXAMINATION SUMMER 2020 SEAT NO. 385363 FINAL SEMESTER

PROGRAMME Diploma In Electronics & Communication Engineering

| TITLE OF COURSES | TH/PR | COURSE HEAD | MARKS | | | TOTAL MARKS | | CREDITS |
|--|-------|-------------|------------|------------|------------|-------------|------|---------|
| | | | MAX. | MIN. | OBT. | MAX. | OBT. | |
| MANAGEMENT | TH | ESE PA | 070 030 | 028 000 | 070 014 | 100 | 084 | 03 |
| COMPUTER NETWORKING AND DATA COMMUNICATION | TH | ESE PA | 070 030 | 028 000 | 070 027 | 100 | 097 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 022 022 | 050 | 044 | |
| EMERGING TRENDS IN ELECTRONICS | TH | ESE PA | 070 030 | 028 000 | 037 024 | 100 | 061 | 03 |
| OPTICAL NETWORKS AND SATELLITE COMMUNICATION | TH | ESE PA | 070 030 | 028 000 | 063 023 | 100 | 086 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 022 022 | 050 | 044 | |
| ENTERPRENURESHIP DEVELOPMENT | PR | ESE PA | 050 050 | 020 020 | 044 045 | 100 | 089 | 04 |
| CAPSTONE PROJECT -EXECUTION & REPORT WRITING | PR | ESE PA | 050 050 | 020 020 | 046 046 | 100 | 092 | 04 |
| VLSI WITH VHDL | PR | ESE PA | 025 025 | 010 010 | 021 020 | 050 | 041 | 04 |
| TOTAL | | | | | | 750 | 638 | 28 |

| | | | | | | | | |
|---|---------|----------|-----------|------------------|---------|---|-------------------|--|
| Total Credits Acquired 198.00 | | | | Percentage 85.07 | | | FIRST CLASS DIST. | |
| Semester | Sem - I | Sem - II | Sem - III | Sem - IV | Sem - V | Sem - VI | Date : 03/11/2020 | |
| Month & Year of Passing | W- 2017 | S- 2019 | S- 2020 | S- 2019 | W- 2019 | S- 2020 | 4/0032/ET61 | |
| Semester Credits | 33 | 33 | 35 | 34 | 35 | 28 | 70 | |
| Percentage | 61.00 | 56.63 | 66.00 | 64.78 | 68.42 | 85.07 | | |
| Aggregate Marks For Class Awarded 1288 / 1700 | | | | %Marks 75.76 | | Class Awarded for Diploma FIRST CLASS DIST. | | |

- INSTRUCTIONS**
1. Report any discrepancy in this certificate to head of Institution.
 2. This certificate of marks is issued as per prevailing rules and regulations of MSBTE at the time of this Exam.
 3. Eligibility for III semester is based on total number of failure subjects in I & II semesters taken together.

4. Candidate is eligible for admission to V / VII semester only if he/she is fully passed in I & II / III & IV semesters & availed benefit of A.T.K.T./ PASS at III & IV / V & VI semesters taken together respectively.
5. Class awarded for Diploma is based on aggregate marks obtained in pre-final & final semester.

| ABBREVIATION DETAILS | | | |
|----------------------|------------------------|----|---------------------|
| TH | Theory | PJ | Project Work |
| ESE | End Semester Exam | IT | Industrial Training |
| PA | Progressive Assessment | © | Condoned Marks |
| PR | Practical | # | Failure Marks |
| AG | Aggregate | % | Carry Forward Marks |
| AP | Additional Practical | % | Percentage of Marks |
| OR | Oral | AB | Absent |

Ref. : Formerly known as The Board of Technical Examinations, Maharashtra State, now Maharashtra State Board of Technical Education vide Act 1997 (Mah XXXVIII of 1997) and Amendment to MSBTE Act 1997 (Mah. Ord. 1 of 2003)

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 30/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - KARPE YOGESH MOTIRAM

Class: -SE E&TC

Date of Birth: -14/10/2000

Permanent Address: - Hanuman Nagar M.I.D.C. beed

Mobile Number: - 7522992509

E mail address: - yogeshkarpe1410@gmail.com

Category: - OPEN

Documents to be attached:

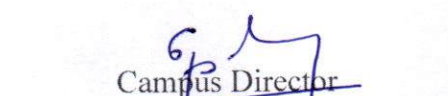
- 1) Previous exam scorecard
- 2) True copy of admission receipt


Signature

Student Name: - KARPE YOGESH MOTIRAM

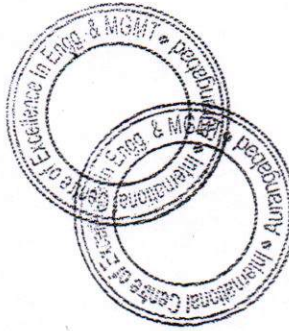

Coordinator




Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Rec.No. : 803 (Student Copy)
Student Name: **KARPE YOGESH MOTIRAM** Date : **16-1-2021**
Student ID : **/DSY 20-21 14** Mobile No: **7522992509**
Enrollment No: Adm.No : **DSY 20-21 14**
Course : **ENGINEERING** Roll No :
Year : **2ND** Branch : **Electronics & Telecommunication**
Adm.Session: **NA** Semester: **3RD**
Father's Name: Curr.Session: **NA**
Mother's Name:

| S.No. | Particulars | Amount |
|-------|--|--------|
| 1 | University Examination Fees.2020-2021 | 160.00 |
| 2 | University Eligibility Fees (BAMU) 2020-2021 | 100.00 |
| 3 | Security deposit 2020-21 | 740.00 |




TOTAL

Amt. in Words : **Rs. One Thousand Only** **₹ 1,000.00**

Remark: **BEING CASH RECEIVED AS PER RC .NO. 803**
for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)
Prepared by **NB** Verified by Authorised Signatory
At the time of any kind of Refund it is mandatory to produce original Receipts




CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad



Maharashtra State Board of Technical Education

17861635

STATEMENT OF MARKS

MR./MS. KARPE YOGESH MOTIRAM

ENROLLMENT NO. 1811580135 EXAMINATION SUMMER 2020 SEAT NO. 456741 FINAL SEMESTER

PROGRAMME Diploma In Electronics & Tele-Communication Engineering

| TITLE OF COURSES | TH/PR | COURSE HEAD | MARKS | | | TOTAL MARKS | | CREDITS |
|--|-------|-------------|------------|------------|------------|-------------|------|---------|
| | | | MAX. | MIN. | OBT. | MAX. | OBT. | |
| MANAGEMENT | TH | ESE PA | 070 030 | 028 000 | 058 026 | 100 | 084 | 03 |
| COMPUTER NETWORKING AND DATA COMMUNICATION | TH | ESE PA | 070 030 | 028 000 | 070 027 | 100 | 097 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 024 024 | 050 | 048 | |
| EMERGING TRENDS IN ELECTRONICS | TH | ESE PA | 070 030 | 028 000 | 070 029 | 100 | 099 | 03 |
| OPTICAL NETWORKS AND SATELLITE COMMUNICATION | TH | ESE PA | 070 030 | 028 000 | 070 028 | 100 | 098 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 024 024 | 050 | 048 | |
| ENTERPRENURESHIP DEVELOPMENT | PR | ESE PA | 050 050 | 020 020 | 047 046 | 100 | 093 | 04 |
| CAPSTONE PROJECT -EXECUTION & REPORT WRITING | PR | ESE PA | 050 050 | 020 020 | 048 048 | 100 | 096 | 04 |
| VLSI WITH VHDL | PR | ESE PA | 025 025 | 010 010 | 024 024 | 050 | 048 | 04 |
| TOTAL | | | | | | 750 | 711 | 28 |

| | | | | | | | | |
|---|---------|----------|------------------|--------------|---------|---|-------------------|--|
| Total Credits Acquired 198.00 | | | Percentage 94.80 | | | FIRST CLASS DIST. | | |
| Semester | Sem - I | Sem - II | Sem - III | Sem - IV | Sem - V | Sem - VI | Date : 03/11/2020 | |
| Month & Year of Passing | W- 2018 | W- 2018 | W- 2018 | S- 2019 | W- 2019 | S- 2020 | 4/1158/EJ61 | |
| Semester Credits | 33 | 33 | 35 | 34 | 35 | 28 | 70 | |
| Percentage | EX | EX | 75.00 | 86.00 | 86.84 | 94.80 | | |
| Aggregate Marks For Class Awarded 1536 / 1700 | | | | %Marks 90.35 | | Class Awarded for Diploma FIRST CLASS DIST. | | |

1. Report any discrepancy in this certificate to head of institution.
2. This certificate of marks is issued as per prevailing rules and regulations of MSBTE at the time of this Exam.
3. Eligibility for III semester is based on total number of failure subjects in I & II semesters taken together.

INSTRUCTIONS

4. Candidate is eligible for admission to V / VII semester only if he/she is fully passed in I & II / III & IV semesters & availed benefit of A.T.K.T/ PASS at III & IV / V & VI semesters taken together respectively.
5. Class awarded for Diploma is based on aggregate marks obtained in pre-final & final semester.

ABBREVIATION DETAILS

| | | | | | | | |
|-----|------------------------|----|---------------------|------|------------------------|----------|----------------------------------|
| TH | Theory | PJ | Project Work | EX | Exemption | WFLY | Result Withheld Due to |
| ESE | End Semester Exam | IT | Industrial Training | OPT | Optional | CON | Pending Lower Year |
| PA | Progressive Assessment | @ | Condoned Marks | LSP | Lower Semester Pending | FR | Condoned |
| PR | Practical | * | Failure Marks | PLY | Pending Lower Year | A.T.K.T. | Failure But Allowed to keep Term |
| AG | Aggregate | # | Carry Forward Marks | WFLS | Result Withheld Due to | BIST | Allowed to Keep Term |
| AP | Additional Practical | % | Percentage of Marks | | Pending Lower Semester | | Distinction |
| OR | Oral | AB | Assessment | | | | |

Ref. : Formerly known as The Board of Technical Examinations Maharashtra State, now Maharashtra State Board of Technical Education vide Act 1997 (Mah. Ord. XXVIII of 1997) and Amendment to MSBTE Act 1997 (Mah. Ord. 19 of 2003)



CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 02/10/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - KSHIRSAGAR VISHAL RAMESH

Class: -SE E&TC

Date of Birth: -10/02/2001

Permanent Address: - Brijwadi MIDC Area, Chikhalthana, Aurangabad

Mobile Number: - 8855827095

E mail address: - kshirsagarvish28@gmail.com

Category: - OBC

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt

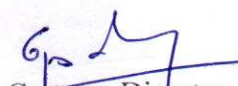


Signature

Student Name: - KSHIRSAGAR VISHAL RAMESH



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Sr. No. 17434



MSME TECHNOLOGY CENTRE INDO GERMAN TOOL ROOM, AURANGABAD

(A Government of India Society, Ministry of MSME)

An ISO 9001:2015, ISO 29990:2010, ISO 14001:2015, BS OHSAS 18001:2007,
ISO 50001:2011 & ISO/IEC 17025:2005 CERTIFIED TOOL ROOM & TRAINING CENTRE



CONSOLIDATED STATEMENT OF MARKS

COURSE :

DIPLOMA IN MECHATRONICS

STUDENT:

KSHIRSAGAR VISHAL RAMESH

ROLL NO. :

2016628

| SEMESTER | SEMESTER DURATION | SECURED MARKS PER SEMESTER | TOTAL MARKS PER SEMESTER | PERCENTAGE (%) PER SEMESTER |
|----------|-------------------|----------------------------|--------------------------|-----------------------------|
| I | Aug 16 – Jan 17 | 693 | 1200 | 57.75 |
| II | Feb 18 – Jun 18 | 582 | 1000 | 58.20 |
| III | Jun 18 – dec 18 | 708 | 1150 | 61.57 |
| IV | Jan 19 – Jun 19 | 712 | 1050 | 67.81 |
| V | Jul 19 – Dec 19 | 625 | 950 | 65.79 |
| VI | Jan 20 – Jun 20 | 901 | 1100 | 81.91 |

COURSE RESULT

PASSED

GRAND TOTAL

4221

OUT OF

6450

GRADE

SECOND

PERCENTAGE

65.44

Date of becoming eligible for the award of **Diploma in Mechatronics** is on
12 November 2020.

SR. MANAGER (TRG)

Aurangabad

Dated November 12, 2020



MANAGING DIRECTOR

Recognized by: 1. ALL INDIA COUNCIL FOR TECHNICAL EDUCATION VIDE THEIR LETTER NO. F.No. Western/1-3508399488/2016/EOA DTD. 04/04/2018
2. MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI VIDE THEIR CERT. NO MSBTE/D-53/Auto Poly /CIPET Eqv./2017-20/2018/3548 DTD. 2/6/2018

GRADE DISTINCTION FOR >=85%, FIRST FOR >=70%<85%, SECOND FOR >= 60%<70%



P-31, M.I.D.C. Industrial Area, Chikalthana, Aurangabad 431006 (M.S.) INDIA

Website: www.igtr-aur.org

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 26/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - NIKAM SHEEWANI ASHOK

Class: -SE E&TC

Date of Birth: -30/12/2000

Permanent Address: - At.sawargav tq. Kannada.dist.aurngabad

Mobile Number: - 7887989837

E mail address: - Shivaninikam0101@gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - NIKAM SHEEWANI ASHOK



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence in Engineering And Management - (From 1-Apr-2016)
Gut No 4, CIDCO Mahanagar, Pandharpur,
Aurangabad-Pune Road, Aurangabad-431136 (M.S.)
Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com
State Name : Maharashtra, Code : 27
E-Mail : accounts@iceemabad.com

Rec.No. : 840

(Student Copy)

Student Name: NIKAM SHIVANI ASHOK

Date : 16-1-2021

Student ID : /DSY 20-21 49

Mobile No: 7887989837

Enrollment No:

Adm.No : DSY 20-21 49

Course : ENGINEERING

Roll No :

Year : 2ND

Branch : Electronics & Telecommunication

Adm.Session: NA

Semester: 3RD

Father's Name:

Curr.Session: NA

Mother's Name:

S.No. Particulars

| S.No. | Particulars | Amount |
|-------|--|----------|
| 1 | University Examination Fees.2020-2021 | |
| 2 | University Eligibility Fees (BAMU) 2020-2021 | 160.00 |
| 3 | Security deposit 2020-21 | 100.00 |
| 4 | Devlopment fees 2020-21 | 2,000.00 |
| | | 2,740.00 |



TOTAL

Amt.in Words : Rs. Five Thousand Only

₹ 5,000.00

Remark: BEING CASH RECEIVED AS PER RC .NO. 840

Prepared by

Verified by


NB

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Authorised Signatory

At the time of any kind of Refund it is mandatory to produce original Receipts




CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad



Maharashtra State Board of Technical Education

17861719

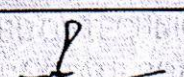
STATEMENT OF MARKS

MR./MS. NIKAM SHEEVANI ASHOK

ENROLLMENT NO. 1811570114 EXAMINATION SUMMER 2020 SEAT NO. 455801 FINAL SEMESTER

PROGRAMME Diploma In Electronics & Tele-Communication Engineering

| TITLE OF COURSES | TH/ PR | COURSE HEAD | MARKS | | | TOTAL MARKS | | CREDITS |
|---|-----------|----------------|------------|------------|------------|-------------|------|---------|
| | | | MAX. | MIN. | OBT. | MAX. | OBT. | |
| MANAGEMENT | TH | ESE PA | 070 030 | 028 000 | 039 026 | 100 | 065 | 03 |
| COMPUTER NETWORKING AND DATA COMMUNICATION | TH | ESE PA | 070 030 | 028 000 | 047 026 | 100 | 073 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 021 022 | 050 | 043 | |
| EMERGING TRENDS IN ELECTRONICS | TH | ESE PA | 070 030 | 028 000 | 032 026 | 100 | 058 | 03 |
| MECHATRONICS | TH | ESE PA | 070 030 | 028 000 | 043 028 | 100 | 071 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 022 021 | 050 | 043 | |
| ENTERPRENURESHIP DEVELOPMENT | PR | ESE PA | 050 050 | 020 020 | 043 043 | 100 | 086 | 04 |
| CAPSTONE PROJECT -EXECUTION & REPORT WRITING | PR | ESE PA | 050 050 | 020 020 | 046 043 | 100 | 089 | 04 |
| VLSI WITH VHDL | PR | ESE PA | 025 025 | 010 010 | 021 022 | 050 | 043 | 04 |
| TOTAL | | | | | | 750 | 571 | 28 |

| | | | | | | | | |
|---|---------|----------|-----------|------------------|---------|---------------------------|-------------------|---|
| Total Credits Acquired 198.00 | | | | Percentage 76.13 | | | FIRST CLASS DIST. | |
| Semester | Sem - I | Sem - II | Sem - III | Sem - IV | Sem - V | Sem - VI | Date : 03/11/2020 |  **S2020 SECRETARY MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION |
| Month & Year of Passing | W- 2018 | W- 2018 | S- 2019 | W- 2019 | W- 2019 | S- 2020 | 4/1157/EJ61 | |
| Semester Credits | 33 | 33 | 35 | 34 | 35 | 28 | 41 | |
| Percentage | EX | EX | 66.35 | 64.00 | 75.79 | 76.13 | | |
| Aggregate Marks For Class Awarded 1291 / 1700 | | | | %Marks 75.94 | | Class Awarded for Diploma | | FIRST CLASS DIST. |

- INSTRUCTIONS**
1. Report any discrepancy in this certificate to head of institution.
 2. This certificate of marks is issued as per prevailing rules and regulations of MSBTE at the time of this Exam.
 3. Eligibility for III semester is based on total number of failure subjects in I & II semesters taken together.

4. Candidate is eligible for admission to V / VII semester only if he/she is fully passed in I & II / III & IV semesters & availed benefit of A.T.K.T./ PASS at III & IV / V & VI semesters taken together respectively.
5. Class awarded for Diploma is based on aggregate marks obtained in pre-final & final semester.

ABBREVIATION DETAILS

| | | | | | | | |
|-----|------------------------|----|---------------------|------|------------------------|----------|----------------------------------|
| TH | Theory | PJ | Project Work | EX | Exemption | WFLY | Result Withheld Due to |
| ESE | End Semester Exam | IT | Industrial Training | OPT | Optional | | Pending Lower Year |
| PA | Progressive Assessment | @ | Condone Marks | ESP | Lower Semester Pending | CON | Condone |
| PR | Practical | . | Failing Marks | PLY | Pending Lower Year | F.T. | Failure But Allowed to keep Term |
| AG | Aggregate | # | Carry Forward Marks | WFLS | Result Withheld Due to | A.T.K.T. | Allowed to Keep Term |
| AP | Additional Practical | % | Percentage of Marks | | Pending Lower Semester | DIST | Distinction |
| OR | Oral | AB | Absent | | | | |

Ref.: Formerly known as The Board of Technical Examinations Maharashtra State, now Maharashtra State Board of Technical Education vide Act 1997 (Mah. XXXVIII of 1997) and Amendment to MSBTE Act 1997 (Mah. Ord. 1 of 2003)

www.mshte.org.in

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 28/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - NIMGAONKAR ANKUSH RAJENDRA

Class: -SE E&TC

Date of Birth: -07/01/2000

Permanent Address: - Bajajnagar Aurangabad

Mobile Number: - 7040821538

E mail address: - ankushnimgaonkar2000@gmail.com

Category: - OBC-Kumbhar or Kumhar

Documents to be attached:

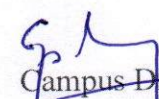
- 1) Previous exam scorecard
- 2) True copy of admission receipt

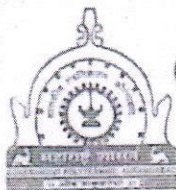

Signature

Student Name: - NIMGAONKAR ANKUSH RAJENDRA


Coordinator




Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad



GOVERNMENT POLYTECHNIC, AURANGABAD

(An Autonomous Institute of Government of Maharashtra)

FINAL MARKS MEMO OF THE DIPLOMA PROGRAMME

Sr No.

14353



Name : NIMGAONKAR ANKUSH RAJENDRA

Enrollment No. : 168088

Programme : Diploma in Electronics & Telecommunication Engineering

Examination : Apr - May 2019

| Course Code | Course Title | Theory | | Prog. Test | | Total | Term Work | | Practical | | Oral | | Result | Credits |
|-------------|--------------------------------------|--------|------|------------|------|-------|-----------|------|-----------|------|------|------|--------|---------|
| | | Max. | Obl. | Max. | Obl. | Obl. | Max. | Obl. | Max. | Obl. | Max. | Obl. | | |
| 5X402 | LINEAR INTEGRATED CIRCUITS | 80 | 67 | 20 | 18 | 85 | 25 | 20 | 25 | 22 | | | P | 5 |
| 5X403 | PRINCIPLES OF COMMUNICATION ENGG. | 80 | 41 | 20 | 19 | 60 | 25 | 23 | 25 | 22 | | | P | 6 |
| 5X404 | MICROPROCESSORS | 80 | 61 | 20 | 12 | 73 | 25 | 18 | 25 | 15 | | | P | 6 |
| 5X407 | DIGITAL COMMUNICATION | 80 | 46 | 20 | 11 | 57 | 25 | 22 | | | 25 | 21 | P | 5 |
| 5X410 | COMPUTER HARDWARE AND NETWORKING | | | | | | 50 | 40 | | | 50 | 38 | P | 6 |
| 5X411 | SEMINAR | | | | | | 50 | 48 | | | 50 | 45 | P | 2 |
| 5X412 | PROJECT | | | | | | 100 | 97 | | | 50 | 48 | P | 4 |
| 5X501 | MOBILE AND FIBER OPTIC COMMUNICATION | 80 | 52 | 20 | 10 | 62 | 25 | 17 | | | 25 | 17 | P | 5 |
| 5X502 | ELECTRONIC CIRCUIT DESIGN | 80 | 34 | 20 | 13 | 47 | 25 | 22 | | | 25 | 22 | P | 5 |
| 5X503 | AUDIO VIDEO ENGINEERING | 80 | 64 | 20 | 15 | 79 | 25 | 20 | | | 25 | 22 | P | 5 |
| 5X504 | MICROCONTROLLERS | 80 | 34 | 20 | 16 | 50 | 25 | 22 | | | 25 | 22 | P | 5 |
| 5X505 | MICROCONTROLLER BASED SYSTEMS | 80 | 63 | 20 | 13 | 76 | 25 | 20 | | | 25 | 18 | P | 5 |

GOVERNMENT POLYTECHNIC, AURANGABAD

॥ आद्य उत्कृष्टतेषां ॥

Previous Credits : 155

CURRENT CREDITS : 30

TOTAL CREDITS : 185

Percentage : 75.00

Result : Passed in First Division With Distinction

TOTAL MARKS OBTAINED : 1270 + 5/1700

Date : 18-06-2019



CONTROLLER OF EXAMINATIONS,
Government Polytechnic, Aurangabad.



PRINCIPAL
Government Polytechnic, Aurangabad

P : Pass AB : Absent DT : Detained * : Passed by grace Underline " " : Fail in the Head Con : Condonation
F : Fail EX : Exemption NF : Other case # : Previous marks NR : Not registered for exam.

Standard of Passing : Theory : 25 out of 75 OR 17 out of 50, Total : 40 out of 100 OR 30 out of 75, 32 out of 80, 16 out of 40
Practical / Oral : 10 out of 25 OR 20 out of 50 OR 30 out of 75 OR 40 out of 100

NOTE : • This institute (Govt. Polytechnic, Aurangabad) has been awarded academic autonomy by Govt. of Maharashtra vide G.R. No. आरबी - १०९३/(२६४०) (६९) / व्यसि-५ Dated ३० मे १९९४

• The class secured by a student in diploma programme is decided on the basis of percentage of aggregate marks obtained by him in the prescribed selective courses of fourth and fifth level (courses of Applied and Diversified Technology level) as mentioned above.
Diploma is Equivalent to MSBTE, Mumbai.



CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 29/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - PATIL NARESH RAVINDRA

Class: -SE E&TC

Date of Birth: -05/06/2001

Permanent Address: - CIDCO, MAHANAGAR 1, WALUJ, AURANGABAD


Mobile Number: - 9529748595

E mail address: - nareshpatil5356@gmail.com

Category: - OPEN

Documents to be attached:

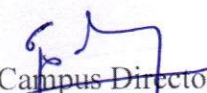
- 1) Previous exam scorecard
- 2) True copy of admission receipt


Signature

Student Name: - PATIL NARESH RAVINDRA


Coordinator




Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Rec.No. : 229

(Student Copy)

Student Name: Patil Naresh Ravindra

Date : 29-8-2020

Student ID : No/007

Mobile No: 9890056454/9975979052

Enrollment No: 007

Adm.No : 007

Course : ENGINEERING

Roll No :

Year : 1ST

Branch : Electronics & Telecommunication

Adm.Session:

Semester: 1ST

Father's Name:

Curr.Session:

Mother's Name:

S.No. Particulars

| S.No. | Particulars | Amount |
|-------|---------------------------------------|----------|
| 1 | University Examination Fees.2020-2021 | |
| 2 | Devlopment Fees 2020-2021 | 160.00 |
| 3 | Tuition Fees 2020-2021 | 4,545.00 |
| | | 2,295.00 |



TOTAL

₹ 7,000.00

Amt.in Words : Rs. Seven Thousand Only

Remark: BEING AMT TRNS TO SBI UTR No. 022917502189 dated 16-8

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by
NB

Verified by

Authorised Signatory

At the time of any kind of Refund it is mandatory to produce original Receipts



CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Student Performance Details: B.E.(with Credits) - Regular - WEF 2016-17 - F.E. - Second Semester
[May/June-2020]

Name: PATIL NARESH RAVINDRA

PRN: 2018015201029396

College: (579) International Center Of Excellence
Engineering and Management, Aurangabad

Seat Number: 112000167

Result Date: 13/11/2020

| Paper Code | Paper Name | TLM | AM | AT | Max Marks | Min Marks | Marks Obtained | Status | Exempted | Annulment Events |
|------------|--|-----------|----|----|-----------|-----------|----------------|--------|----------|------------------|
| BSH103 | Engineering Chemistry & Environmental Science | Lectures | TH | UA | 80 | 28 | 54 | P | E | |
| BSH103 | Engineering Chemistry & Environmental Science | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| BSH122 | Lab-II Engineering Chemistry & Environmental Science | Term Work | TA | CA | 50 | 20 | 40 | P | E | |
| BSH151 | Engineering Mathematics-II | Lectures | TH | UA | 80 | 28 | 54 | P | E | |
| BSH151 | Engineering Mathematics-II | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| CED152 | Engineering Mechanics | Lectures | TH | UA | 80 | 28 | 54 | P | E | |
| CED152 | Engineering Mechanics | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| CED171 | Lab VIII Engineering Mechanics | Term Work | TA | CA | 50 | 20 | 40 | P | E | |
| CSE155 | Computer Fundamentals-2 | Lectures | TH | UA | 40 | 14 | 14 | P | E | |
| CSE155 | Computer Fundamentals-2 | Lectures | TH | CA | 10 | 0 | 8 | P | E | |
| CSE174 | Lab XI Computer Fundamentals-2 | Term Work | TA | CA | 50 | 20 | 45 | P | E | |
| ECT154 | Basic Electronics Engineering | Lectures | TH | UA | 40 | 14 | 27 | P | E | |
| ECT154 | Basic Electronics Engineering | Lectures | TH | CA | 10 | 0 | 6 | P | E | |
| ECT173 | Lab X Basic Electronics Engineering | Term Work | TA | CA | 50 | 20 | 40 | P | E | |
| MED153 | Basic Mechanical Engineering | Lectures | TH | UA | 80 | 28 | 28 | P | E | |
| MED153 | Basic Mechanical Engineering | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| MED172 | Lab IX Basic Mechanical Engineering | Term Work | TA | CA | 50 | 20 | 42 | P | E | |
| MED175 | Lab XII Workshop Practice-II | Term Work | TA | CA | 50 | 20 | 40 | P | E | |

Grand Total: 540

Result: Pass

Class: Very Good

Percentage: 67.5%



CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 30/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - SALVE SANGHMITRA SANTOSH

Class: -SE E&TC

Date of Birth: -17/09/2001

Permanent Address: - Bolthan tal. Nandgaon dist. Nashik

Mobile Number: - 8698838503

E mail address: - sanghmitras247@gmail.com

Category: - SC

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - SALVE SANGHMITRA SANTOSH



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad



Maharashtra State Board of Technical Education

17859912

STATEMENT OF MARKS

MR./MS. SALVE SANGHMITRA SANTOSHI

ENROLLMENT NO. 1707770338 EXAMINATION SUMMER 2020 SEAT NO. 432749 FINAL SEMESTER

PROGRAMME Diploma In Electronics & Tele-Communication Engineering

| TITLE OF COURSES | TH/ PR | COURSE HEAD | MARKS | | | TOTAL MARKS | | CREDITS |
|---|-----------|----------------|-------|------|------|-------------|------|---------|
| | | | MAX. | MIN. | OBT. | MAX. | OBT. | |
| MANAGEMENT | TH | ESE | 070 | 028 | 070 | 100 | 097 | 03 |
| COMPUTER NETWORKING AND DATA COMMUNICATION | | PA | 030 | 000 | 027 | | | |
| | TH | ESE | 070 | 028 | 060 | 100 | 088 | 05 |
| EMERGING TRENDS IN ELECTRONICS | | PA | 030 | 000 | 028 | | | |
| | PR | ESE | 025 | 010 | 023 | 050 | 046 | |
| MECHATRONICS | | PA | 025 | 010 | 023 | | | |
| | TH | ESE | 070 | 028 | 045 | 100 | 074 | 03 |
| ENTERPRENURESHIP DEVELOPMENT | | PA | 030 | 000 | 029 | | | |
| | TH | ESE | 070 | 028 | 066 | 100 | 096 | 05 |
| CAPSTONE PROJECT -EXECUTION & REPORT WRITING | | PA | 030 | 000 | 030 | | | |
| | PR | ESE | 025 | 010 | 023 | 050 | 046 | |
| VLSI WITH VHDL | | PA | 025 | 010 | 023 | | | |
| | PR | ESE | 050 | 020 | 048 | 100 | 096 | 04 |
| | | PA | 050 | 020 | 048 | | | |
| | PR | ESE | 050 | 020 | 048 | 100 | 096 | 04 |
| | | PA | 025 | 010 | 023 | 050 | 046 | 04 |
| | | PA | 025 | 010 | 023 | | | |
| TOTAL | | | | | | 750 | 685 | 28 |

| | | | | | | | | |
|---|---------|----------|-----------|------------------|---------|---|-------------------|--|
| Total Credits Acquired 198.00 | | | | Percentage 91.33 | | | FIRST CLASS DIST. | |
| Semester | Sem - I | Sem - II | Sem - III | Sem - IV | Sem - V | Sem - VI | Date : 03/11/2020 | |
| Month & Year of Passing | S- 2018 | S- 2019 | S- 2020 | S- 2019 | W- 2019 | S- 2020 | 4/0777/EJ61 | |
| Semester Credits | 33 | 33 | 35 | 34 | 35 | 28 | 38 | |
| Percentage | 77.29 | 69.13 | 79.53 | 75.00 | 77.37 | 91.33 | | |
| Aggregate Marks For Class Awarded 1420 / 1700 | | | | %Marks 83.53 | | Class Awarded for Diploma FIRST CLASS DIST. | | |

- INSTRUCTIONS**
1. Report any discrepancy in this certificate to head of Institution.
 2. This certificate of marks is issued as per prevailing rules and regulations of MSBTE at the time of this Exam.
 3. Eligibility for III semester is based on total number of failure subjects in I & II semesters taken together.

4. Candidate is eligible for admission to V / VII semester only if he/she is fully passed in I & II / III- & IV semesters & availed benefit of A.T.K.T./ PASS at III & IV / V & VI semesters taken together respectively.
5. Class awarded for Diploma is based on aggregate marks obtained in pre-final & final semester.

ABBREVIATION DETAILS

| | | | | | | | |
|-----|------------------------|----|---------------------|------|------------------------|----------|----------------------------------|
| TH | Theory | PJ | Project Work | EX | Exemption | WFLY | Result Withheld Due to |
| ESE | End Semester Exam | IT | Industrial Training | OPT | Optional | CON | Pending Lower Year |
| PA | Progressive Assessment | @ | Condoned Marks | LSP | Lower Semester Pending | F.T. | Condoned |
| PR | Practical | * | Failure Marks | PLY | Pending Lower Year | A.T.K.T. | Failure But Allowed to keep Term |
| AG | Aggregate | # | Carry Forward Marks | WFLS | Result Withheld Due to | DIST | Allowed to Keep Term |
| AP | Additional Practical | % | Percentage of Marks | | Pending Lower Semester | | Distinction |
| OR | Oral | AB | Absent | | | | |

Ref. : Formerly known as The Board of Technical Examinations Maharashtra State, now Maharashtra State Board of Technical Education vide Act 1997 (Mah. XXXVIII of 1997) and Amendment to MSBTE Act 1997 (Mah. Ord. 1 of 2003) www.msbt.org.in

CA/135 DIRECTOR
International Centre for
Excellence in Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 01/10/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - SHAHARWALE VAIBHAV JANARDAN

Class: -SE E&TC

Date of Birth: -09/02/2000

Permanent Address: - Hatnoor tq. Kannad, dist. Aurangabad

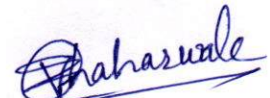
Mobile Number: - 9922353955

E mail address: - Vaibhav.shaharwale2000@gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - SHAHARWALE VAIBHAV JANARDAN



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad



MSME TECHNOLOGY CENTRE INDO GERMAN TOOL ROOM, AURANGABAD

(A Government of India Society, Ministry of MSME)

An ISO 9001:2015, ISO 29990:2010, ISO 14001:2015, BS OHSAS 18001:2007,
ISO 50001:2011 & ISO/IEC 17025:2005 CERTIFIED TOOL ROOM & TRAINING CENTRE



STATEMENT OF MARKS

| | | | | | |
|-----------|------------------------------------|-------------------------------|--------|----------|--------|
| COURSE: | DIPLOMA IN MECHATRONICS | YEAR | 3 OF 3 | SEMESTER | 6 OF 6 |
| STUDENT: | SHAHARWALE VAIBHAV JANARDAN | SEMESTER EXAMINATION OCT 2020 | | | |
| ROLL NO.: | 2017651 | SUPPLEMENTARY EXAMINATION | | | |

| SEMESTER EXAMINATION | | | | | | | SEMESTER | | | SUPPLEMENTARY | | | RESULT | CURRICULUM | | | | |
|------------------------|-----------------|----------------------------|----------|---------------|---------------------------|----------------------------------|---------------------------------|-----------------|----------------|---------------|---------------------|---------------|--------|-------------|-----------------|----------------|----------------------|---------------------|
| SR. NO. | CURRICULUM AREA | SUBJECT NO. | SUBJECTS | PART / MODULE | Theory(TH) / Practice(PR) | Teaching & Learning Hrs Allotted | Total Evaluation Marks Allotted | Sessional Marks | Semester Marks | Total Marks | Supplementary Marks | Sup. Attempts | | Appeared In | EVALUATION | | PASSING | |
| | | | | | | | | | | | | | | | Sessional Marks | Semester Marks | Min. Sessional Marks | Min. Semester Marks |
| | | | | | | | | | | | | | | | | | | |
| APPLIED TECHNOLOGY | | | | | | | | | | | | | | | | | | |
| 1 | M6-01 | EMBEDDED SYSTEM DESIGN | I | TH | 60 | 100 | | 36.0 | 56.0 | 92 | | | | P | 40 | 60 | 20 | 30 |
| 2 | M6-01 | EMBEDDED SYSTEM DESIGN | I | PR | 120 | 100 | | 33.0 | 52.0 | 85 | | | | P | 40 | 60 | 20 | 30 |
| 3 | M6-02 | MECHATRONICS SYSTEM DESIGN | I | TH | 60 | 100 | | 35.0 | 56.0 | 91 | | | | P | 40 | 60 | 20 | 30 |
| 4 | M6-02 | MECHATRONICS SYSTEM DESIGN | I | PR | 120 | 100 | | 90.0 | | 90 | | | | P | 100 | | 50 | |
| 5 | M6-03 | ROBOTICS | I | TH | 60 | 100 | | 36.0 | 58.0 | 94 | | | | P | 40 | 60 | 20 | 30 |
| 6 | M6-03 | ROBOTICS | I | PR | 120 | 100 | | 84.0 | | 84 | | | | P | 100 | | 50 | |
| 7 | M6-04 | LIVE PROJECT | II | PR | 160 | 300 | | 74.0 | 159.0 | 233 | | | | P | 100 | 200 | 50 | 100 |
| DIVERSIFIED TECHNOLOGY | | | | | | | | | | | | | | | | | | |
| 8 | M6-05 | PANEL ENGINEERING | I | TH | 60 | 100 | | 30.0 | 54.0 | 84 | | | | P | 40 | 60 | 20 | 30 |
| 9 | M6-05 | PANEL ENGINEERING | I | PR | 80 | 100 | | 78.0 | | 78 | | | | P | 100 | | 50 | |

SEMESTER EXAMINATION RESULT:
SUPPLEMENTARY RESULT
OR NO. OF SUBJECTS TO REAPPEAR
ELIGIBILITY TO AWARD CERTIFICATE:

| |
|--------|
| PASSED |
| YES |

GRAND TOTAL:
PERCENTAGE:
GRADE:

| |
|-------|
| 931 |
| 84.64 |
| FIRST |

OUT OF 1100

COURSE CO-ORDINATOR
Aurangabad
Dated November 12, 2020



SR. MANAGER (TRG)

Recognized by: 1. ALL INDIA COUNCIL FOR TECHNICAL EDUCATION VIDE THEIR LETTER NO. 1-350839488/2018/EOA DTD. 04/04/2018.
2. MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI VIDE THEIR CERT. NO MSBT/0-53/Auto Poly/CIPET Eqv./2017-20/2018/3548 DTD. 02/06/2018

GRADE DISTINCTION FOR >=85%, FIRST FOR >=70% <85%, SECOND FOR >= 60% <70%

NOTE

LEGEND

No change in this Statement of Marks shall be made after 30 days from the date of issue. Any infringement in the statement will result in its cancellation and will involve imposition of other appropriate penalty as decided by management of the institute.
TH=Theory, PR=Practice, T&P=Theory & Practice, P=Passed, F=Failed, SP=Supplementary Failed, A.T.K.T.=Allowed to Keep Term, PM=Promoted.
SUPPASS=Supplementary Passed, D=Detained, A=Absent, * =Result of this subject depends on result of passing the each Sub-subject in it

P-31, M.I.D.C. Industrial Area, Chikalthana, Aurangabad 431006 (M.S.) INDIA.
Website : www.igtr-aur.org

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 02/10/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - SINGH ANMOL JAGROOP

Class: -SE E&TC

Date of Birth: -03/05/2000

Permanent Address: - RL/82 Ambedkar chowk bajaj nagar aurangabad 431136

Mobile Number: - 7796019428

E mail address: - anmoljsingh180@gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - SINGH ANMOL JAGROOP



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)
Gut No 4, CIDCO Mahanagar, Pandharpur,
Aurangabad-Pune Road, Aurangabad-431136 (M.S.)
Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com
State Name : Maharashtra, Code : 27
E-Mail : accounts@iceemabad.com

(Student Copy)

Rec.No. : 55
Student Name: SINGH ANMOL JAGROOP
Student ID :
Enrollment No:
Course : ENGINEERING
Year : 1ST
Adm.Session:
Father's Name:

Date : 17-8-2020
Mobile No: 9139877029
Adm.No :
Roll No :
Branch : Electronics & Telecommunication
Semester: 1ST
Curr.Session:
Mother's Name:

| S.No. | Particulars | Amount |
|-------|-----------------------|-----------|
| 1 | TUITON FEES 2020-2021 | 16,500.00 |



TOTAL

₹ 16,500.00

Amt in Words : Rs. Sixteen Thousand Five Hundred Only

BEING CASH RECEIVED RECEIPT NO. (55)

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by
NB

Verified by

Authorised Signatory

At the time of any kind of Refund it is mandatory to produce original Receipts




CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Exam Details

Student Performance Details: B.E.(with Credits) - Regular - WEF 2016-17 - F.E. - Second Semester
[May/June-2020]

Name: SINGH ANMOL JAGROOP

PRN: 2017015201023874

College: (579) International Center Of Excellence
Engineering and Management, Aurangabad

Seat Number: 112000614

Result Date: 13/11/2020

| Paper Code | Paper Name | TLM | AM | AT | Max Marks | Min Marks | Marks Obtained | Status | Exempted | Annulment Events |
|------------|-------------------------------------|-----------|----|----|-----------|-----------|----------------|--------|----------|------------------|
| BSH102 | Engineering Physics | Lectures | TH | UA | 80 | 28 | 51 | P | E | |
| BSH102 | Engineering Physics | Lectures | TH | CA | 20 | 0 | 13 | P | E | |
| BSH121 | Lab I-Engineering Physics | Term Work | TA | CA | 50 | 20 | 44 | P | E | |
| BSH151 | Engineering Mathematics-II | Lectures | TH | UA | 80 | 28 | 30 | P | E | |
| BSH151 | Engineering Mathematics-II | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| CED152 | Engineering Mechanics | Lectures | TH | UA | 80 | 28 | 34 | P | E | |
| CED152 | Engineering Mechanics | Lectures | TH | CA | 20 | 0 | 16 | P | E | |
| CED171 | Lab VIII Engineering Mechanics | Term Work | TA | CA | 50 | 20 | 40 | P | E | |
| CSE155 | Computer Fundamentals-2 | Lectures | TH | UA | 40 | 14 | 14 | P | E | |
| CSE155 | Computer Fundamentals-2 | Lectures | TH | CA | 10 | 0 | 6 | P | E | |
| CSE174 | Lab XI Computer Fundamentals-2 | Term Work | TA | CA | 50 | 20 | 42 | P | E | |
| ECT154 | Basic Electronics Engineering | Lectures | TH | UA | 40 | 14 | 26 | P | E | |
| ECT154 | Basic Electronics Engineering | Lectures | TH | CA | 10 | 0 | 8 | P | E | |
| ECT173 | Lab X Basic Electronics Engineering | Term Work | TA | CA | 50 | 20 | 43 | P | E | |
| MED153 | Basic Mechanical Engineering | Lectures | TH | UA | 80 | 28 | 49 | P | E | |
| MED153 | Basic Mechanical Engineering | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| MED172 | Lab IX Basic Mechanical Engineering | Term Work | TA | CA | 50 | 20 | 46 | P | E | |
| MED175 | Lab XII Workshop Practice-II | Term Work | TA | CA | 50 | 20 | 36 | P | E | |

Grand Total: 522

Result: Pass

Class: Good

Percentage: 65.25%



CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 26/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - SONNE BHAUSAHEB KAILAS

Class: -SE E&TC

Date of Birth: -21/06/2000

Permanent Address: - Panwadod,tq Sillod,dist Aurangabad

Mobile Number: - 9370451667

E mail address: - sonnebhausah5@gmail.com

Category: - OPEN

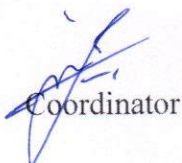
Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - SONNE BHAUSAHEB KAILAS



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

(Student Copy)

Rec.No. : 1083

Date : 12-3-2021

Student Name: SONNE BHAUSAHEB KAILASH

Mobile No:

Student ID : 16/202217

Adm.No : 202217

Enrollment No:

Roll No :

Course : ENGINEERING

Branch : Electronics & Telecommunication

Year : 2ND

Semester: 3RD

Adm.Session: 2016-17

Curr.Session: 2016-17

Father's Name:

Mother's Name:

S.No. Particulars

Amount

1 TUTION FEES -2020-2021

8,000.00



TOTAL

₹ 8,000.00

Amt.in Words : Rs. Eight Thousand Only

Remark: UTR-107116886238

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by
NB

Verified by

Authorised Signatory

At the time of any kind of Refund it is mandatory to produce original Receipts



gp
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad



MSME TECHNOLOGY CENTRE INDO GERMAN TOOL ROOM, AURANGABAD

(A Government of India Society, Ministry of MSME)

An ISO 9001:2015, ISO 29990:2010, ISO 14001:2015, BS OHSAS 18001:2007,
ISO 50001:2011 & ISO/IEC 17025:2005 CERTIFIED TOOL ROOM & TRAINING CENTRE



CONSOLIDATED STATEMENT OF MARKS

COURSE :

DIPLOMA IN MECHATRONICS

STUDENT :

SONNE BHAUSAHEB KAILAS

ROLL NO. :

2017655

| SEMESTER | SEMESTER DURATION | SECURED MARKS PER SEMESTER | TOTAL MARKS PER SEMESTER | PERCENTAGE (%) PER SEMESTER |
|----------|-------------------|----------------------------|--------------------------|-----------------------------|
| I | Aug 17 – Jan 18 | 882 | 1200 | 73.50 |
| II | Feb 18 – Jun 18 | 739 | 1000 | 73.90 |
| III | Jun 18 – dec 18 | 903 | 1150 | 78.52 |
| IV | Jan 19 – Jun 19 | 787 | 1050 | 74.95 |
| V | Jul 19 – Dec 19 | 747 | 950 | 78.63 |
| VI | Jan 20 – Jun 20 | 902 | 1100 | 82.00 |

COURSE RESULT

PASSED

GRAND TOTAL

4960

OUT OF

6450

GRADE

FIRST

PERCENTAGE

76.90

Date of becoming eligible for the award of **Diploma in Mechatronics** is on
12 November 2020.

SR. MANAGER (TRG)

Aurangabad

Dated November 12, 2020



MANAGING DIRECTOR

Recognized by: 1. ALL INDIA COUNCIL FOR TECHNICAL EDUCATION VIDE THEIR LETTER NO. F.No. Western/1-3508399488/2018/EOA DTD. 04/04/2018.
2. MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI VIDE THEIR CERT. NO MSBTE/D-53/Auto Poly./CIPET Eqv./2017-20/2018/3548 DTD. 2/6/2018.

GRADE DISTINCTION FOR $\geq 85\%$, FIRST FOR $\geq 70\% - 85\%$, SECOND FOR $\geq 60\% - 70\%$



P-31, M.I.D.C. Industrial Area, Chikalthana, Aurangabad 431006 (MS.) INDIA

Website : www.igtr-aur.org

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 28/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - THETE AMOL BABAN

Class: -SE E&TC

Date of Birth: -08/07/2000

Permanent Address: - At.post, rail tq.kannad dist.aurangabad

Mobile Number: - 8087937775

E mail address: - amolthete650@gmail.com

Category: - OPEN

Documents to be attached:

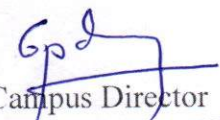
- 1) Previous exam scorecard
- 2) True copy of admission receipt


Signature

Student Name: - THETE AMOL BABAN


Coordinator




Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Gut No 4, CIDCO Mahanagar, Pandharpur,

Aurangabad-Pune Road, Aurangabad-431136 (M.S.)

Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com

State Name : Maharashtra, Code : 27

E-Mail : accounts@iceemabad.com

(Student Copy)

Rec.No. : 815

Student Name: THETE AMOL BABAN

Student ID : /DSY 20-21 26

Enrollment No:

Course : ENGINEERING

Year : 2ND

Adm.Session: NA

Father's Name:

Date : 16-1-2021

Mobile No:

Adm.No : DSY 20-21 26

Roll No :

Branch : Electronics & Telecommunication

Semester: 3RD

Curr.Session: NA

Mother's Name:

| S.No. | Particulars | Amount |
|-------|--|----------|
| 1 | University Examination Fees.2020-2021 | 160.00 |
| 2 | University Eligibility Fees (BAMU) 2020-2021 | 100.00 |
| 3 | Security deposit 2020-21 | 2,000.00 |
| 4 | Devlopment fees 2020-21 | 4,740.00 |



TOTAL

₹ 7,000.00

Amt.in Words : Rs. Seven Thousand Only

Remark: BEING CASH RECEIVED AS PER RC .NO. 815

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by


Verified by

Authorised Signatory

NB

At the time of any kind of Refund it is mandatory to produce original Receipts




CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 29/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - THORAT ISHWAR RAMESHRAJ

Class: -SE E&TC

Date of Birth: -26/12/1999

Permanent Address: - At. Kavithkeda Tal. Kannad Dist. Aurangabad


Mobile Number: - 7578106911

E mail address: - ishwarthorat7875@gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - THORAT ISHWAR RAMESHRAJ



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Gut No 4, CIDCO Mahanagar, Pandharpur,

Aurangabad-Pune Road, Aurangabad-431136 (M.S.)

Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com

State Name : Maharashtra, Code : 27

E-Mail : accounts@iceemabad.com

(Student Copy)

Rec.No. : 819

Date : 16-1-2021

Student Name: THORAT ISHWAR RAMESHRAO

Mobile No: 7875106911 & 7720924109

Student ID : /DSY 20-21 29

Adm.No : DSY 20-21 29

Enrollment No:

Roll No :

Course : ENGINEERING

Branch : Electronics & Telecommunication

Year : 2ND

Semester: 3RD

Adm.Session: NA

Curr.Session: NA

Father's Name:

Mother's Name:

| S.No. | Particulars | Amount |
|-------|--|----------|
| 1 | University Examination Fees.2020-2021 | 160.00 |
| 2 | University Eligibility Fees (BAMU) 2020-2021 | 100.00 |
| 3 | Security deposit 2020-21 | 2,000.00 |
| 4 | Devlopment fees 2020-21 | 4,740.00 |



TOTAL

₹ 7,000.00

Amt.in Words : Rs. Seven Thousand Only

Remark: BEING CASH RECEIVED AS PER RC .NO. 819

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by

Verified by

Authorised Signatory

At the time of any kind of Refund it is mandatory to produce original Receipts



6p
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 01/10/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - VAISHNAV ASHISH BHIKAN

Class: -SE E&TC

Date of Birth: -28/10/2000

Permanent Address: - Bajaj Nagar Aurangabad

Mobile Number: - 7796007963

E mail address: - ashishvaishnav34640@gmail.com

Category: - NT 1 (NT-B)-Bairagi

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt

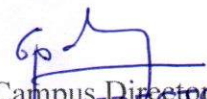


Signature

Student Name: - VAISHNAV ASHISH BHIKAN



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Gut No 4, CIDCO Mahanagar, Pandharpur,

Aurangabad-Pune Road, Aurangabad-431136 (M.S.)

Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com

State Name : Maharashtra, Code : 27

E-Mail : accounts@iceemabad.com

(Student Copy)

Rec.No. : 813

Date : 16-1-2021

Student Name: VAISHNAV ASHISH BHIKAN

Mobile No:

Student ID : /DSY 20-21 24

Adm.No : DSY 20-21 24

Enrollment No:

Roll No :

Course : ENGINEERING

Branch : Electronics & Telecommunication

Year : 2ND

Semester: 3RD

Adm.Session: NA

Curr.Session: NA

Father's Name:

Mother's Name:

| S.No. | Particulars | Amount |
|-------|--|----------|
| 1 | University Examination Fees.2020-2021 | 160.00 |
| 2 | University Eligibility Fees (BAMU) 2020-2021 | 100.00 |
| 3 | Security deposit 2020-21 | 2,000.00 |
| 4 | Devlopment fees 2020-21 | 740.00 |



TOTAL

₹ 3,000.00

Amt. In Words : Rs. Three Thousand Only

Remark: BEING CASH RECEIVED AS PER RC .NO. 813

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by


Verified by

Authorised Signatory

NB

At the time of any kind of Refund it is mandatory to produce original Receipts




CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad



Maharashtra State Board of Technical Education

17861714

STATEMENT OF MARKS

MR./MS. VAISHNAV ASHISH BHIKAN

ENROLLMENT NO. 1811570120 EXAMINATION SUMMER 2020 SEAT NO. 455806 FINAL SEMESTER

PROGRAMME Diploma In Electronics & Tele-Communication Engineering

| TITLE OF COURSES | TH/PR | COURSE HEAD | MARKS | | | TOTAL MARKS | | CREDITS |
|--|-------|-------------|------------|------------|------------|-------------|------|---------|
| | | | MAX. | MIN. | OBT. | MAX. | OBT. | |
| MANAGEMENT | TH | ESE PA | 070 030 | 028 000 | 060 029 | 100 | 089 | 03 |
| COMPUTER NETWORKING AND DATA COMMUNICATION | TH | ESE PA | 070 030 | 028 000 | 070 029 | 100 | 099 | 05 |
| EMERGING TRENDS IN ELECTRONICS | PR | ESE PA | 025 025 | 010 010 | 024 024 | 050 | 048 | 03 |
| | TH | ESE PA | 070 030 | 028 000 | 070 030 | 100 | 100 | |
| MECHATRONICS | TH | ESE PA | 070 030 | 028 000 | 060 030 | 100 | 090 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 024 024 | 050 | 048 | |
| ENTERPRENURESHIP DEVELOPMENT | PR | ESE PA | 050 050 | 020 020 | 049 049 | 100 | 098 | 04 |
| | PR | ESE PA | 050 050 | 020 020 | 048 049 | 100 | 097 | |
| CAPSTONE PROJECT -EXECUTION & REPORT WRITING | PR | ESE PA | 025 025 | 010 010 | 024 023 | 050 | 047 | 04 |
| VLSI WITH VHDL | PR | ESE PA | 025 025 | 010 010 | 024 023 | 050 | 047 | 04 |
| TOTAL | | | | | | 750 | 716 | 28 |

| | | | | | | | | |
|---|---------|----------|-----------|------------------|---------|---|-------------------|--|
| Total Credits Acquired 198.00 | | | | Percentage 95.47 | | | FIRST CLASS DIST. | |
| Semester | Sem - I | Sem - II | Sem - III | Sem - IV | Sem - V | Sem - VI | Date : 03/11/2020 | |
| Month & Year of Passing | W- 2018 | W- 2018 | W- 2018 | S- 2019 | W- 2019 | S- 2020 | 4/1157/EJ61 | |
| Semester Credits | 33 | 33 | 35 | 34 | 35 | 28 | 46 | |
| Percentage | EX | EX | 73.53 | 86.44 | 85.58 | 95.47 | | |
| Aggregate Marks For Class Awarded 1529 / 1700 | | | | %Marks 89.94 | | Class Awarded for Diploma FIRST CLASS DIST. | | |

- INSTRUCTIONS**
- Report any discrepancy in this certificate to head of Institution.
 - This certificate of marks is issued as per prevailing rules and regulations of MSBTE at the time of this Exam.
 - Eligibility for III semester is based on total number of failure subjects in I & II semesters taken together.

- Candidate is eligible for admission to V / VII semester only if he/she is fully passed in I & II / III & IV semesters & availed benefit of A.T.K.T./ PASS at III & IV / V & VI semesters taken together respectively.
- Class awarded for Diploma is based on aggregate marks obtained in pre-final & final semester.

ABBREVIATION DETAILS

| | | | | | | | |
|-----|------------------------|----|---------------------|------|------------------------|----------|----------------------------------|
| TH | Theory | PJ | Project Work | EX | Exemption | WFLY | Result Withheld Due to |
| ESE | End Semester Exam | IT | Industrial Training | OPT | Optional | CON | Pending Lower Year |
| PA | Progressive Assessment | @ | Condoned Marks | LSP | Lower Semester Pending | F.T. | Condoned |
| PR | Practical | # | Failure Marks | PLY | Pending Lower Year | A.T.K.T. | Failure But Allowed to keep Term |
| AG | Aggregate | % | Carry Forward Marks | WFLS | Result Withheld Due to | DIST | Allowed to Keep Term |
| AP | Additional Practical | AB | Percentage of Marks | | Pending Lower Semester | | Distinction |
| OR | Oral | | Absent | | | | |

Ref. : Formerly known as The Board of Technical Examinations, Maharashtra State, now Maharashtra State Board of Technical Education vide Act 1997 (Mah. XXXVIII of 1997) and Amendment to MSBTE Act 1997 (Mah. Ord. 1 of 2003)

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 02/10/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - WAGH SAGAR LAXMAN

Class: -SE E&TC

Date of Birth: -22/05/2001

Permanent Address: - Warkhed ,TQ Gangapur, DIST Aurangabad

Mobile Number: - 9359609728

E mail address: - sagarwagh2563@gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt

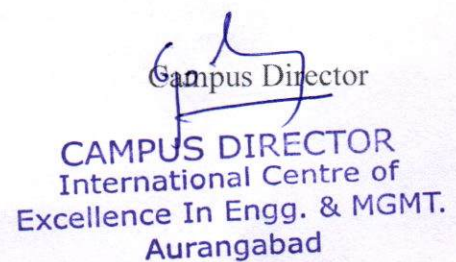


Signature

Student Name: - WAGH SAGAR LAXMAN



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Gut No 4, CIDCO Mahanagar, Pandharpur,
Aurangabad-Pune Road, Aurangabad-431136 (M.S.)

Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com

State Name : Maharashtra, Code : 27

E-Mail : accounts@iceemabad.com

(Student Copy)

Rec.No. : 411

Date : 31-8-2020

Student Name: WAGH SAGAR LAXMAN

Mobile No: 7498380075

Student ID : /ENG.2019-20-09

Adm.No : ENG.2019-20-09

Enrollment No:

Roll No :

Course : ENGINEERING

Branch : Electronics & Telecommunication

Year : 1ST

Semester: 1ST

Adm.Session: NA

Curr.Session: NA

Father's Name:

Mother's Name:

| S.No. | Particulars | Amount |
|-------|------------------------|----------|
| 1 | Tuition Fees 2020-2021 | 3,000.00 |



TOTAL

₹ 3,000.00

Amt.in Words : Rs. Three Thousand Only

Remark: BEING AMT TRNS TO SBI UTR No.023624775733 dated 23-8

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by


Verified by

Authorised Signatory

NB

At the time of any kind of Refund it is mandatory to produce original Receipts




CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Exam Details

Student Performance Details: B.E.(with Credits) - Regular - WEF 2016-17 - F.E. - Second Semester
[May/June-2020]

Name: WAGH SAGAR LAXMAN

PRN: 2019015200996784

College: (579) International Center Of Excellence
Engineering and Management, Aurangabad

Seat Number: 112000238

Result Date: 13/11/2020

| Paper Code | Paper Name | TLM | AM | AT | Max Marks | Min Marks | Marks Obtained | Status | Exempted | Annulment Events |
|------------|-------------------------------------|-----------|----|----|-----------|-----------|----------------|--------|----------|------------------|
| BSH102 | Engineering Physics | Lectures | TH | UA | 80 | 28 | 57 | P | E | |
| BSH102 | Engineering Physics | Lectures | TH | CA | 20 | 0 | 13 | P | E | |
| BSH121 | Lab I-Engineering Physics | Term Work | TA | CA | 50 | 20 | 41 | P | E | |
| BSH151 | Engineering Mathematics-II | Lectures | TH | UA | 80 | 28 | 63 | P | E | |
| BSH151 | Engineering Mathematics-II | Lectures | TH | CA | 20 | 0 | 17 | P | E | |
| CED152 | Engineering Mechanics | Lectures | TH | UA | 80 | 28 | 58 | P | E | |
| CED152 | Engineering Mechanics | Lectures | TH | CA | 20 | 0 | 14 | P | E | |
| CED171 | Lab VIII Engineering Mechanics | Term Work | TA | CA | 50 | 20 | 41 | P | E | |
| CSE155 | Computer Fundamentals-2 | Lectures | TH | UA | 40 | 14 | 27 | P | E | |
| CSE155 | Computer Fundamentals-2 | Lectures | TH | CA | 10 | 0 | 6 | P | E | |
| CSE174 | Lab XI Computer Fundamentals-2 | Term Work | TA | CA | 50 | 20 | 40 | P | E | |
| ECT154 | Basic Electronics Engineering | Lectures | TH | UA | 40 | 14 | 29 | P | E | |
| ECT154 | Basic Electronics Engineering | Lectures | TH | CA | 10 | 0 | 7 | P | E | |
| ECT173 | Lab X Basic Electronics Engineering | Term Work | TA | CA | 50 | 20 | 35 | P | E | |
| MED153 | Basic Mechanical Engineering | Lectures | TH | UA | 80 | 28 | 55 | P | E | |
| MED153 | Basic Mechanical Engineering | Lectures | TH | CA | 20 | 0 | 12 | P | E | |
| MED172 | Lab IX Basic Mechanical Engineering | Term Work | TA | CA | 50 | 20 | 40 | P | E | |
| MED175 | Lab XII Workshop Practice-II | Term Work | TA | CA | 50 | 20 | 41 | P | E | |

Grand Total: 596

Result: Pass

Class: Excellent

Percentage: 74.5%

CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 26/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - WAGH SHIVAM ASHOK

Class: -SE E&TC

Date of Birth: -11/12/1998

Permanent Address: - House No : 308, Near monish provision, Main gully, chikhalthan, Tq.kannad.
Dist. aurangabad

Mobile Number: - 9175485595

E mail address: - waghshivam322@gmail.com

Category: - OBC-Sutar(Exept Sai sutar)

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - WAGH SHIVAM ASHOK



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Gut No 4, CIDCO Mahanagar, Pandharpur,
Aurangabad-Pune Road, Aurangabad-431136 (M.S.)
Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com
State Name : Maharashtra, Code : 27
E-Mail : accounts@iceemabad.com

(Student Copy)

| | |
|---------------------------------|--|
| Rec.No. : 1014 | Date : 10-2-2021 |
| Student Name: WAGH SHIVAM ASHOK | Mobile No: |
| Student ID : /DSY 20-21 32 | Adm.No : DSY 20-21 32 |
| Enrollment No: | Roll No : |
| Course : ENGINEERING | Branch : Electronics & Telecommunication |
| Year : 2ND | Semester: 3RD |
| Adm.Session: NA | Curr.Session: NA |
| Father's Name: | Mother's Name: |

| S.No. | Particulars | Amount |
|-------|----------------------|-----------|
| 1 | Tuition fees 2020-21 | 11,000.00 |



TOTAL

₹ 11,000.00

Amt.in Words : Rs. Eleven Thousand Only

Remark: QTR- 104114217362

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)


Prepared by
NB

Verified by

Authorised Signatory

At the time of any kind of Refund it is mandatory to produce original Receipts




CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 28/09/2020

To,

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ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - SHAIKH SHAHABAJ SATTAR

Class: -SE E&TC

Date of Birth: -05/08/2000

Permanent Address: - At, Aaher Limgaon Tq, Dist Beed.

Mobile Number: - 8390115086

E mail address: - Shahebaj5086@gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt

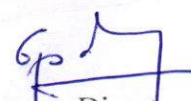


Signature

Student Name: - SHAIKH SHAHABAJ SATTAR



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Gut No 4, CIDCO Mahanagar, Pandharpur,

Aurangabad-Pune Road, Aurangabad-431136 (M.S.)

Phone : 0240-2558100-10 Fax: 0240-2558111, litmra@rediffmail.Com

State Name : Maharashtra, Code : 27

E-Mail : accounts@iceemabad.com

(Student Copy)

Rec.No. : 804

Date : 16-1-2021

Student Name: SHAIKH SHAHABAJ SATTAR

Mobile No: 9657662886

Student ID : /DSY 20-21 15

Adm.No : DSY 20-21 15

Enrollment No:

Roll No :

Course : ENGINEERING

Branch : Electronics & Telecommunication

Year : 2ND

Semester: 3RD

Adm.Session: NA

Curr.Session: NA

Father's Name:

Mother's Name:

| S.No. | Particulars | Amount |
|-------|--|----------|
| 1 | University Examination Fees.2020-2021 | 160.00 |
| 2 | University Eligibility Fees (BAMU) 2020-2021 | 100.00 |
| 3 | Security deposit 2020-21 | 2,000.00 |
| 4 | Development fees 2020-21 | 2,740.00 |



TOTAL

₹ 5,000.00

Amt.in Words : Rs. Five Thousand Only

Remark: **BEING CASH RECEIVED AS PER RC .NO. 804**

for International Centre of Excellence In Engineering And Management - (From 1-Apr-2016)

Prepared by

Verified by

Authorised Signatory

NB

At the time of any kind of Refund it is mandatory to produce original Receipts



CC DIRECTOR
International Centre of Excellence in Engineering and Management
Aurangabad



Maharashtra State Board of Technical Education

17861636

STATEMENT OF MARKS

MR./MS. SHAIKH SHAHABAJ SATTAR

ENROLLMENT NO. 1811580131 EXAMINATION SUMMER 2020 SEAT NO. 456740 FINAL SEMESTER

PROGRAMME Diploma In Electronics & Tele-Communication Engineering

| TITLE OF COURSES | TH/ PR | COURSE HEAD | MARKS | | | TOTAL MARKS | | CREDITS |
|---|-----------|----------------|------------|------------|------------|-------------|------|---------|
| | | | MAX. | MIN. | OBT. | MAX. | OBT. | |
| MANAGEMENT | TH | ESE PA | 070 030 | 028 000 | 070 026 | 100 | 096 | 03 |
| COMPUTER NETWORKING AND DATA COMMUNICATION | TH | ESE PA | 070 030 | 028 000 | 070 028 | 100 | 098 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 024 024 | 050 | 048 | |
| EMERGING TRENDS IN ELECTRONICS | TH | ESE PA | 070 030 | 028 000 | 070 029 | 100 | 099 | 03 |
| OPTICAL NETWORKS AND SATELLITE COMMUNICATION | TH | ESE PA | 070 030 | 028 000 | 070 028 | 100 | 098 | 05 |
| | PR | ESE PA | 025 025 | 010 010 | 024 024 | 050 | 048 | |
| ENTERPRENURESHIP DEVELOPMENT | PR | ESE PA | 050 050 | 020 020 | 046 045 | 100 | 091 | 04 |
| CAPSTONE PROJECT -EXECUTION & REPORT WRITING | PR | ESE PA | 050 050 | 020 020 | 048 048 | 100 | 096 | 04 |
| VLSI WITH VHDL | PR | ESE PA | 025 025 | 010 010 | 024 024 | 050 | 048 | 04 |
| TOTAL | | | | | | 750 | 722 | 28 |

| | | | | | | | |
|---|---------|----------|------------------|----------|---------|---|--|
| Total Credits Acquired 198.00 | | | Percentage 96.27 | | | FIRST CLASS DIST. | |
| Semester | Sem - I | Sem - II | Sem - III | Sem - IV | Sem - V | Sem - VI | Date : 03/11/2020 |
| Month & Year of Passing | W- 2018 | W- 2018 | W- 2018 | S- 2019 | W- 2019 | S- 2020 | 4/1158/EJ6I |
| Semester Credits | 33 | 33 | 35 | 34 | 35 | 28 | 69 |
| Percentage | EX | EX | 69.41 | 80.22 | 85.37 | 96.27 | MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION |
| Aggregate Marks For Class Awarded 1533 / 1700 | | | %Marks 90.18 | | | Class Awarded for Diploma FIRST CLASS DIST. | |

1. Report any discrepancy in this certificate to head of Institution.
2. This certificate of marks is issued as per prevailing rules and regulations of MSBTE at the time of this Exam.
3. Eligibility for III semester is based on total number of failure subjects in I & II semesters taken together.

INSTRUCTIONS

4. Candidate is eligible for admission to V / VII semester only if he/she is fully passed in I & II / III & IV semesters & availed benefit of A.T.K.T./ PASS at III & IV / V & VI semesters taken together respectively.
5. Class awarded for Diploma is based on aggregate marks obtained in pre-final & final semester.

ABBREVIATION DETAILS

| | | | | | | | |
|-----|------------------------|----|---------------------|------|------------------------|----------|----------------------------------|
| TH | Theory | PJ | Project Work | EX | Exemption | WFLY | Result Withheld Due to |
| ESE | End Semester Exam | IT | Industrial Training | OPT | Optional | CON | Pending Lower Year |
| PA | Progressive Assessment | @ | Condoned Marks | LSP | Lower Semester Pending | F.T. | Condoned |
| PR | Practical | # | Failure Marks | PLY | Pending Lower Year | A.T.K.T. | Failure But Allowed to keep Term |
| AG | Aggregate | % | Carry Forward Marks | WFLS | Result Withheld Due to | DIST | Allowed to Keep Term |
| AP | Additional Practical | AB | Percentage of Marks | | Pending Lower Semester | | Distinction |
| OR | Oral | | Absent | | | | |

Ref. : Formerly known as The Board of Technical Examinations Maharashtra State, now Maharashtra State Board of Technical Education vide Act 1997 (Mah XXXVIII of 1997) and Amendment to MSBTE Act 1997 (Mah. Ord. 1 of 2003)

CAMPUS DIRECTOR
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Aurangabad

Career Guidance Cell (2020-21)

Application for admission

Date: 29/09/2020

To,

Respected Campus Director,

ICEEM College,

Aurangabad.

Subject: "Regarding admission to the Competitive Exam Guidance Cell"

Respected Sir,

According to the subjects mentioned above, I have applied for admission to the competitive exam center or group. I comply with all the entry requirements and regulations.

Full Name: - THOKAL GANESH SITARAM

Class: -SE E&TC

Date of Birth: -24/01/2000

Permanent Address: - Near post office, Jalgaon road, Harsul Aurangabad

Mobile Number: - 9139097328

E mail address: - ganeshsta24@gmail.com

Category: - OPEN

Documents to be attached:

- 1) Previous exam scorecard
- 2) True copy of admission receipt




Signature

Student Name: - THOKAL GANESH SITARAM



Coordinator



Campus Director
CAMPUS DIRECTOR
International Centre of
Excellence In Engg. & MGMT.
Aurangabad

Sr. No. 17424



MSME TECHNOLOGY CENTRE INDO GERMAN TOOL ROOM, AURANGABAD

(A Government of India Society, Ministry of MSME)

An ISO 9001:2015, ISO 29990:2010, ISO 14001:2015, BS OHSAS 18001:2007,
ISO 50001:2011 & ISO/IEC 17025:2005 CERTIFIED TOOL ROOM & TRAINING CENTRE



CONSOLIDATED STATEMENT OF MARKS

COURSE :

DIPLOMA IN MECHATRONICS

STUDENT:

THOKAL GANESH SITARAM

ROLL NO. :

2017656

| SEMESTER | SEMESTER DURATION | SECURED MARKS PER SEMESTER | TOTAL MARKS PER SEMESTER | PERCENTAGE (%) PER SEMESTER |
|----------|-------------------|----------------------------|--------------------------|-----------------------------|
| I | Aug 17 – Jan 18 | 887 | 1200 | 73.92 |
| II | Feb 18 – Jun 18 | 690 | 1000 | 69.00 |
| III | Jun 18 – dec 18 | 868 | 1150 | 75.48 |
| IV | Jan 19 – Jun 19 | 752 | 1050 | 71.62 |
| V | Jul 19 – Dec 19 | 709 | 950 | 74.63 |
| VI | Jan 20 – Jun 20 | 853 | 1100 | 77.55 |

COURSE RESULT

PASSED

GRAND TOTAL

4759

OUT OF

6450

GRADE

FIRST

PERCENTAGE

73.78

Date of becoming eligible for the award of **Diploma in Mechatronics** is on
12 November 2020.


SR. MANAGER (TRG)

Aurangabad

Dated November 12, 2020




MANAGING DIRECTOR

Recognized by: 1. ALL INDIA COUNCIL FOR TECHNICAL EDUCATION VIDE THEIR LETTER NO. F.No. Western/1-3508399488/2018/EOA DTD. 04/04/2018.
2. MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI VIDE THEIR CERT. NO.MSBTE/D-53/Auto Poly./CIPET Eqv./2017-20/2018/3548 DTD. 2/6/2018.

GRADE DISTINCTION FOR $\geq 85\%$, FIRST FOR $\geq 70\% < 85\%$, SECOND FOR $\geq 60\% < 70\%$



P-31, M.I.D.C. Industrial Area, Chikalthana, Aurangabad 431006 (M.S.) INDIA.

Website : www.igtr-aur.org


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